

SE-710

## INVITATION FOR DESIGN-BUILD SERVICES

AGENCY/OWNER: Francis Marion University

PROJECT NAME: Freshwater Ecology Research Center

PROJECT NUMBER: H18-9579-SG CONSTRUCTION COST RANGE: \$ 3.8 mil to \$ 4.5 mil N/A ☐

PROJECT LOCATION: Florence County, SC

DESCRIPTION OF PROJECT/SERVICES: Construction of a 12,000 SF Ecology Research and Conference Center

BID/SUBMITTAL DUE DATE: 1/3/2020 TIME: 4:00PM NUMBER OF COPIES: 10

PROJECT DELIVERY METHOD: Design-Build

AGENCY PROJECT COORDINATOR: Mike Richey

EMAIL: mrichey@fmarion.edu

TELEPHONE: O:843.661.1104;

C:843.617.7181

DOCUMENTS MAY BE OBTAINED FROM: <https://www.fmarion.edu/facilitiesmanagement/>

- Contractor will be required to provide Performance and Labor and Material Payment Bonds, each in the amount of 100% of the contract price.
- **PUBLIC NOTICES:** All notices (Notice of Meetings, SE-770, Notice of Intent to Award DB Contract) shall be posted at the following location: Francis Marion University Physical Plant
- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.
- To submit confidential information, see <https://procurement.sc.gov/construction/ose-confidential>.
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.
- All written communications with parties submitting information will be via email. Agency **WILL NOT** accept submittals via email.
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov)

NON-MANDATORY PRE-SUBMITTAL CONFERENCE:

Yes ☐

No ☒

CONFERENCE DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

CONFERENCE PLACE: \_\_\_\_\_

SUBMITTAL DELIVERY ADDRESSES:

**HAND-DELIVERY:**

Attn: Mike Richey

Francis Marion University, Physical Plant

4822 East Palmetto St, Florence SC 29506

**MAIL SERVICE:**

Attn: Mike Richey

4822 East Palmetto Street

Florence, SC 29605

APPROVED BY: \_\_\_\_\_

Stanley D. Bailey  
(OSE Project Manager)

DATE: \_\_\_\_\_

11-25-19

**INSTRUCTIONS TO THE AGENCY:**

1. Submit a copy of the completed SE-710 to OSE Project Manager in Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.