

# SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: TCTC - Tri-County Technical College

PROJECT NAME: Anderson Campus Transportation, Logistics and Utility Center - Phase 1

PROJECT NUMBER: H59-6311-TM PROJECT LOCATION: Anderson Campus

**DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)**

Expanding the Anderson Campus, with multiple new buildings including a mechatronics lab, an automotive / diesel building. Also expand an existing building, 2 existing detention ponds, a CDL training pad and increased parking. Relocating a building and roads, clearing sites to create a heavy equipment and outdoor power line man labs with equipment storage. Project includes significant site work. Campus will remain open during construction.

RESUME DEADLINE DATE: 08/22/2024 TIME: 03:00 PM NO. OF COPIES: Printed: 6 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD:  Design-Bid-Build  CM-R  N/A

AGENCY PROJECT COORDINATOR: Richard Macbeth

EMAIL: rmacbeth@tctc.edu TELEPHONE: (864) 646-2067

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

**RESUME DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: Matt Whitten - Purchasing Manager

Ruby Hicks Building - Suite 280

7900 Hwy 76, Pendleton SC 29670

**MAIL SERVICE:**

Attn: Matt Whitten - Purchasing Manager

UPS / FedEx - 7900 Hwy 76, Pendleton SC 29670

USPS - PO Box 587 Pendleton SC 29670

**DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:**

Full architectural services, including developing a team for mechanical, electrical, plumbing, civil, structural, low voltage, special systems, controls, landscape design and green globes. Buildings include labs, bays, and traditional classroom

ANTICIPATED CONSTRUCTION COST RANGE: \$23,000,000 to \$26,000,000 N/A:

**INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: Project Notification Board - Physical Plant - Lobby. 7900 Hwy 76, Pendleton SC 29670

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.
- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.
- All written communication with parties submitting information will be via email.
- Agency will accept submittals via email above (PDF file no larger than 10MB):  Yes  No
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov).

APPROVED BY:



DATE: 07/18/2024

(OSE PROJECT MANAGER)

