SE-410

INVITATION FOR CONSTRUCTION MANAGEMENT AT RISK SERVICES

AGENCY: USC - Upstate	
PROJECT NAME: Library Classroom Building Expansion a	and Renovation
PROJECT NUMBER: <u>H34-9554-JM</u> CONSTI	RUCTION COST RANGE: \$18,000,000 to \$19,000,000
PROJECT LOCATION: Library Classroom Building	
DESCRIPTION OF PROJECT/SERVICES: (450 character	r limit)
READVERTISEMENT-REVISED DATE: The CM-R will preservices including, but not limited to, schedule and constructal project delivery phasing and early bid packages; prequalification contracts. These activities will support the development of an	rovide a broad range of design support and construction bility reviews; value engineering (VE); id of alternatives in tion of trade subcontractors; and the admin of general and trade a overall Total Project and Baseline Schedule
SUBMITTAL DUE DATE: <u>06/27/2023</u> TIME: <u>03:00 H</u>	NO. OF COPIES: Printed: 0 Electronic: 1
PROJECT DELIVERY METHOD: Construction Manageme	ent at Risk (CM-R)
AGENCY PROJECT COORDINATOR: Clarissa G. Clark,	NIGP-CPP, CPPO, CPPB
EMAIL: clarkcg2@mailbox.sc.edu	TELEPHONE: (803) 777-7162
DOCUMENTS MAY BE OBTAINED FROM: http://supplie	er.ps.sc.edu
 Contractor will be required to provide Performance and La of the contract price. PUBLIC NOTICES: All notices (Meetings; Intent to Awa http://supplier.ps.sc.edu 	bor and Material Payment Bonds, each in the amount of 100% and CM-R Contract) shall be posted at the following location:
• LICENSURE: To be considered for selection, persons or requirements of Title 40 of the SC Code of Laws, as amend	firms must be properly licensed in accordance with the
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• To submit confidential information, see Appendix I, OSE M	7 - 1
 In accordance with the South Carolina Green Purchasing Initial including covers, which must be soft-no hard notebooks. 	itiative, submittals cannot exceed 20 double-sided pages,
 All written communication with parties submitting informat via email in response to a Request for Proposals. 	ion will be via email. Agency WILL NOT accept submittals
 Agency will accept submittals via email above in response Any actual bidder, offeror, contractor or subcontractor who award or award of a contract under this solicitation may pro 35-4210 at: CPO, Office of State Engineer, 1201 Main Stre ose@mmo.sc.gov. 	o is aggrieved in connection with this solicitation or the intended otest to the State Engineer in accordance with SC Code § 11-
A/IP NIAIMIP NI A 1' 11	A/E CONTACT. NI/A
A/E NAME: Not Applicable	
EMAIL: clarkcg2@mailbox.sc.edu	TELEPHONE: (803) 000-0000
NON-MANDATORY PRE-SUBMITTAL CONFERENCE:	O Yes No
CONFERENCE DATE:	
CONFERENCE DATE: CONFERENCE PLACE:	
SUBMITTAL DELIVERY ADDRESSES:	
HAND-DELIVERY:	MAIL SERVICE:
Attn: Clarissa G. Clark, NIGP-CPP, CPPO, CPPB	Attn: Clarissa G. Clark, NIGP-CPP, CPPO, CPPB
1600 Hampton Street Suite 606	1600 Hampton Street Suite 606
Columbia, SC 29208	Columbia, SC 29208
APPROVED BY: James & Willy J.	DATE: 06/07/2023
(OSE PROJECT MANAGER)	 ,