

SE-410

INVITATION FOR CONSTRUCTION MANAGEMENT AT RISK SERVICES

AGENCY: USC - Upstate

PROJECT NAME: Library Classroom Building Expansion and Renovation

PROJECT NUMBER: H34-9554-JM **CONSTRUCTION COST RANGE:** \$18,000,000 to \$19,000,000

PROJECT LOCATION: Library Classroom Building

DESCRIPTION OF PROJECT/SERVICES: (450 character limit)

Addition of approx. 22,000 sq foot and renovations to the existing 73,000 sq foot library/classroom facility (See attachment A for floor plans of current facility). The new addition is anticipated to contain a variety of student spaces such as multipurpose classrooms and service-oriented functions. The renovation to the existing building will include repurposing existing classrooms and upgrades to the building's mechanical systems.

SUBMITTAL DUE DATE: 06/20/2023 **TIME:** 03:00 PM **NO. OF COPIES: Printed:** 0 **Electronic:** 1

PROJECT DELIVERY METHOD: Construction Management at Risk (CM-R)

AGENCY PROJECT COORDINATOR: Clarissa G. Clark, NIGP-CPP,CPPO, CPPB

EMAIL: clarkg2@mailbox.sc.edu **TELEPHONE:** (803) 777-7162

DOCUMENTS MAY BE OBTAINED FROM: <https://supplier.ps.sc.edu>

- Contractor will be required to provide Performance and Labor and Material Payment Bonds, each in the amount of 100% of the contract price.
- **PUBLIC NOTICES:** All notices (Meetings; Intent to Award CM-R Contract) shall be posted at the following location: 1600 Hampton Street; Suite 606; Columbia, SC 29208
- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.
- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks.
- All written communication with parties submitting information will be via email. Agency **WILL NOT** accept submittals via email in response to a Request for Proposals.
- Agency will accept submittals via email above in response to a RFQ (Max 10MB PDF): Yes No
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mmo.sc.gov.

A/E NAME: Not Applicable **A/E CONTACT:** N/A

EMAIL: clarkg2@mailbox.sc.edu **TELEPHONE:** (803) 000-0000

NON-MANDATORY PRE-SUBMITTAL CONFERENCE: Yes No

CONFERENCE DATE: _____ **TIME:** _____

CONFERENCE PLACE: _____


SUBMITTAL DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Clarissa G. Clark, NIGP-CPP,CPPO, CPPB
1600 Hampton Street Suite 606
Columbia, SC 29208

MAIL SERVICE:

Attn: Clarissa G. Clark, NIGP-CPP, CPPB
1600 Hampton Street Suite 606
Columbia, SC 29208

APPROVED BY: 

(OSE PROJECT MANAGER)

DATE: 06/05/2023