

# INVITATION FOR PROFESSIONAL SERVICES

**AGENCY:** Allendale County Hospital  
**PROJECT NAME:** Allendale County Hospital renovation project  
**PROJECT NUMBER:** ACH 1      **PROJECT LOCATION:** 1787 Allendale Fairfax Hwy, Fairfax, SC 29827  
**DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES:** Renovation of the Emergency Department, Med Surg unit, pharmacy, and physical therapy. Total renovation square footage of approximately 4,000sqft. Build new climate controlled storage unit of approximately 900sqft. Please email [lari@achospital.org](mailto:lari@achospital.org) if additional details are needed.  
**RESUME DEADLINE DATE:** 8/5/24    **TIME:** 2pm    **NO. OF COPIES: Printed:** \_\_\_\_\_ **Electronic:** 1  
**ANTICIPATED PROJECT DELIVERY METHOD:**    **Design-Bid-Build**     **CM-R**  **N/A**  
**AGENCY PROJECT COORDINATOR:** Lari Gooding  
**EMAIL:** [lari@achospital.org](mailto:lari@achospital.org)      **TELEPHONE:** 803-632-5742

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

**RESUME DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

**Attn:** Lari Gooding  
1787 Allendale Fairfax Hwy  
Fairfax, SC 29827

**MAIL SERVICE:**

**Attn:** Lari Gooding  
PO Box 218  
Fairfax, SC 29827

**DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT:** \_\_\_\_\_

**ANTICIPATED CONSTRUCTION COST RANGE:**    \$ 1,200,000      to    \$ 1,350,000      **N/A**

• **INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;

• **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: \_\_\_\_\_

• **LICENSURE:** To be considered for selection, persons or firms must be properly licensed.

• Submittals cannot exceed 20 double-sided pages, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

• All written communications with parties submitting information will be via email.

• Agency will accept submittals via email above (PDF file no larger than 10MB):      **YES**       **NO**

**APPROVED BY:**       **DATE:** 7/17/24