INVITATION FOR DESIGN-BID-BUILD CONSTRUCTION SERVICES

| AGENCY/OWNER: South Carolina Department of Disabilities & | z Special Needs | |
|--|--|---------------|
| PROJECT NAME: Coastal Center - HVAC Replacement at High | * | |
| PROJECT NUMBER: J16-9916-ML-(A) | Wilde D IV | |
| PROJECT LOCATION: SCDDSN Coastal Center, 9995 Miles J | amison Road Summerville SC 20485 | |
| DESCRIPTION OF PROJECT/SERVICES: The scope of wor | | 110740 |
| systems covering a large area of the building. The existing chilled | water fan coils will be removed and split VPE b | ed HVAC |
| will be installed. A new DX ventilation unit will be installed. For s | ite visit contact Steve Murray, Coastal Center Phy | sical Plant |
| Director at (843) 821-5858 | The state of the s | 51441 1 14111 |
| BID/SUBMITTAL DUE DATE: 11/6/2018 CONSTRUCTION | ON COST RANGE: \$ 400.000 to \$ 500.000 | N/A 🗆 |
| PROJECT DELIVERY METHOD: Design-Bid-Build | | |
| BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS | THAN 5% OF THE BASE BID. | |
| PERFORMANCE BOND REQUIRED? Yes ⊠ No □ | PAYMENT BOND REQUIRED? Yes ⊠ | No 🗌 |
| BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FRO | | 110 |
| | DEPOSIT REFUNDABLE Yes No | N/A 🏻 |
| Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be any other source do so at their own risk. All written communications with official p | listed as an official plan holder. Bidders that rely on copies of | _ |
| | | |
| All questions $\&$ correspondence concerning this Invitation shall be addressed to the | A/E. | |
| A/E NAME: Swygert & Associates | | |
| A/E CONTACT: Brad Jasinski, P.E. | | |
| A/E ADDRESS: Street/PO Box: Post Office Box 11686 | | |
| City: Columbia | State: SC ZIP: 29211 | - |
| EMAIL: Brad@swygert-associates.com | TELEPHONE: (803) 791-9300 X 10 | |
| AGENCY PROJECT COORDINATOR: Reed Marshall, Project | t Managar | |
| ADDRESS: Street/PO Box: 3440 Harden Street Extension | : Ividiiagei | |
| | G | |
| City: Columbia | State: SC ZIP: 29203- | |
| EMAIL: RMarshall@ddsn.sc.gov | TELEPHONE: (803) 898-9712 | |
| PRE-BID CONFERENCE: Yes No No | MANDATORY ATTENDANCE: Yes | No 🏻 |
| PRE-BID DATE: 10/24/2018 TIME: 10:00 a.m. PLACE: | CC510Conf.Rm, 9995 Miles Jamison Rd, Summe | _ |
| | Conf Rm 247, 3440 Harden St. Ext. Columbia, So | |
| BID DELIVERY ADDRESSES: | Cont Kin 247, 5440 Harden St. Ext., Coldinbia, Sv | C 23203 |
| HAND-DELIVERY: | MAII CEDAUCE. | |
| Attn: Joan Cooper, Director of Engineering & Planning | MAIL SERVICE: | |
| SCDDSN, 3440 Harden St. Ext., Suite 231 | Attn: Joan Cooper, Director of Engineering & Planni | ng |
| Columbia, SC 29203 | SCDDSN, 3440 Harden St. Ext., Suite 231 | |
| Columbia, SC 29203 | Columbia, SC 29203 | |
| IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICATI | ON? (Agency MUST check one) Yes 🖂 | No 🗌 |
| 1 10/1 | | |
| APPROVED BY: (OSE Project Manager) | DATE: 10/17/2018 | |
| (one training of | | |