

SE-210**INVITATION FOR PROFESSIONAL SERVICES****AGENCY/OWNER:** Coastal Carolina University**PROJECT NAME:** Kimbel Library Renovation Phase I**PROJECT NUMBER:** H17-9616-FW**PROJECT LOCATION:** Coastal Carolina University, Kimbel Library, 376 University Blvd., Conway, SC 29526**DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES:** This project will include upgrades to the HVAC system in Kimbel Library. Work includes demolition of the entire existing HVAC system & installation of a new chilled & hot water system which includes air handlers, VAV boxes, boiler, piping, valves, electrical & controls. The removal of the system will require the demolition of the existing ceiling & installation of a new suspended ceiling & assoc. lighting along with electrical upgrades to accommodate the new HVAC system and additional lighting.**RESUME DEADLINE DATE:** 1/17/2019**ANTICIPATED PROJECT DELIVERY METHOD:** Design-Bid-Build N/A

The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed below.

RESUME DEADLINE TIME: 4:00 PM **NUMBER OF COPIES:** 10**RESUME DELIVERY ADDRESSES:****HAND-DELIVERY:**Attn: Mark Avant755 Hwy 544Conway, SC 29526**MAIL SERVICE:**Attn: Mark AvantPO Box 261954Conway, SC 29528**DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT:** MEP-FP (primary), architectural, estimating**OTHER SPECIAL QUALIFICATIONS REQUIRED:** All firms shall include one (1) copy of their resume in PDF format along with hard copies. N/A **ANTICIPATED CONSTRUCTION COST RANGE:** \$ 2.6 million to \$ 2.8 million N/A **AGENCY PROJECT COORDINATOR:** Mark Avant**EMAIL:** avant@coastal.edu**TELEPHONE:** 843-349-2152**• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220.

• PUBLIC NOTICES: All notices (Notice of Meetings; SE-212, Notification of Selection for Interviews; and SE-219, Notification of Selection for Contract Negotiation) shall be posted at the following location: Facilities 1, 102 Shop Road, Conway, SC 29526**• LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.**•** To submit confidential information, see <https://procurement.sc.gov/construction/ose-confidential>.**•** In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.**•** All written communications with parties submitting information will be via email. Agency **WILL NOT** accept submittals via email.**•** Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mso.sc.gov**APPROVED BY:**


(OSE Project Manager)

DATE: 12/12/2018**INSTRUCTIONS TO THE AGENCY:**

1. Submit the completed SE-210 to the OSE Project Manager in MS Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.